National Teaching Institute & Critical Care Exposition®
Indianapolis: May 2-5
Virtual: June 7-9

# EXPOED 2027 SESSION INFORMATION APPLICATION

To complete this application, click in each section and fill in the information below.
**Please complete the entire application, save, then email to expoed@aacn.org.**
Complete **one form for each session title** you are presenting, either In-person or Virtual (prerecorded).

ExpoEd sessions at the **IN-PERSON** event in **Indianapolis, May 4-5**, will be held in person in your exhibit booth.
ExpoEd sessions at the **VIRTUAL** event, **June 7-9**, will be prerecorded.

**APPLICATION DEADLINE - February 5, 2027**

| **Sponsoring Exhibitor:** | **Booth Number** | **Booth Size** |
|---|---|---|
| | | |

**Title of Session (max 100 characters with spaces):**

**Session Description (max 500 characters with spaces):**

**Learning Objectives – 1 or 2 (max 140 characters with spaces, each Outcome):**
"At the end of the session, the attendee will be able to…"

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| **Primary Facilitator's Information:** | | |
|---|---|---|
| Name: | Credentials: | |
| Job Title: | | |
| Institution: | | |
| Mailing Address: | | |
| City: | State: | Zip: |
| Phone: | E-mail: | |

| **Secondary Facilitator's Information:** | | |
|---|---|---|
| Name: | Credentials: | |
| Job Title: | | |
| Institution: | | |
| Mailing Address: | | |
| City: | State: | Zip: |
| Phone: | E-mail: | |
| **Additional Facilitator's Information:** | | |
| Name: | Credentials: | |
| Job Title: | | |
| Institution: | | |
| Mailing Address: | | |
| City: | State: | Zip: |
| Phone: | E-mail: | |

**Patient Population (select the one that best fits this session)** ❑ Pediatric ❑ Adult ❑ Not Applicable (non-clinical topics)

**Area of Practice (select the one that best fits this session)**

❑ Progressive Care ❑ Critical Care ❑ Long Term Acute Care ❑ Acute Care ❑ Telehealth ❑ PACU ❑ ED

**Where will this session be presented?** ❑ In-person ❑ Virtual ❑ Both

**Session Times for Indianapolis:**

Check boxes next to each time slot that this session will be presented ***In-person*** **in Indianapolis:**

❑ Tuesday, May 4
Indianapolis
- ❑ 10:15 am
- ❑ 11:00 am
- ❑ 11:45 am
- ❑ 12:30 pm
- ❑ 1:15 pm
- ❑ 2:00 pm
- ❑ 2:45 pm

❑ Wednesday, May 5
Indianapolis
- ❑ 10:45 am
- ❑ 11:30 am
- ❑ 12:15 pm
- ❑ 1:00 pm
- ❑ 1:45 pm